

EXHIBIT 2

IN THE COURT OF COMMON PLEAS
FIRST JUDICIAL DISTRICT OF PENNSYLVANIA
CIVIL TRIAL DIVISION

- - -

MARK WEBB, ADMINISTRATOR FOR THE ESTATE OF SABINO WEBB, Deceased,	:	MAY TERM, 2011
	:	
	:	
Plaintiff	:	
	:	
	:	
-VS-	:	
	:	
	:	
VOLVO CARS OF NORTH AMERICA, LLC, VOLVO CARS CORPORATION, GRACO CHILDREN'S PRODUCTS, INC., WILLIAM JULIAN and ANNA SOARES,	:	
	:	
	:	
Defendants	:	NO. 0208

- - -

Thursday, March 20, 2014
Courtroom 483 - City Hall
Philadelphia, Pennsylvania

POST-TRIAL MOTIONS

BEFORE: THE HONORABLE JOHN MILTON YOUNGE, J.

LINDA J. SETTLES, RMR
Official Court Reporter

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2 THE COURT: I said why is it -- I don't
3 necessarily agree that that's what happened,
4 Counsel.

5 And, you know, the record is what the
6 record is. But I will say that you remember
7 things in a way that's totally distinct and
8 different from the way I remember it.

9 MR. MALOFIY: Well, we do have the sidebar
10 --

11 THE COURT: Yes, we do.

12 MR. MALOFIY: -- discussions. And what I
13 did say was, Your Honor, on one he's precluded
14 from talking that it failed the standard, then
15 he's being asked did he do the test.

16 And then he wasn't even allowed to on
17 cross. Once opposing counsel opened it up, he
18 wasn't allowed to say -- you prevented him.
19 You said He's not going to say that, Counselor.
20 He is not going to say it. He didn't do it.
21 I'm not letting him say it.

22 And he basically had to bite his tongue.
23 He said, Well, I can't talk about that. And
24 he couldn't even say it after --

25 THE COURT: And that's the way you see it?

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2 **CERTIFICATION**

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5 I hereby certify that the proceedings and
6 evidence are contained fully and accurately in
7 the notes taken by me on the trial of the above
8 cause, and that this copy is a correct
9 transcript of the same.

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12 **Linda J. Settles, RMR**
13 **Official Court Reporter**

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19 **(The foregoing certification of this**
20 **transcript does not apply to any reproduction**
21 **of the same by any means unless under the**
22 **direct control and/or supervision of the**
23 **certifying reporter.)**

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